



## 2020 Membership Form

**Mission:** The Jordan Lake Striper Club provides members with opportunities to learn more about catching striped bass, build friendships and enjoy fun events. We support NCWRC efforts by uniting local striper fishermen who are concerned about conservation issues and are especially interested in decisions that directly impact the management of Jordan Lake's striped bass population.

**Meetings** are generally held the first Tuesday of the month at RallyPoint Grill in Cary from 6:00-8:00. Events will focus primarily on Jordan Lake Members' Tournaments along with several Outings at locations including Smith Mt. Lake, Kerr Lake as well as other areas of interest.

**Annual dues are only \$50.** If you are renewing your membership, please pay your dues during our first meeting/event or mail to the treasurer before 4/1. **First time new members:** please bring this signed form and your dues to a meeting or club event. If you join from Oct-Dec, pay the next year's dues for membership.

(Please print clearly)

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ Apt: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: (\_\_\_\_) \_\_\_\_\_

VHF Radio Handle: \_\_\_\_\_ Email: \_\_\_\_\_

Spouse's Name (Optional): \_\_\_\_\_

Children's Name(s)/Ages (Optional): \_\_\_\_\_

Why are you interested in joining the Jordan Lake Club? (This information will help us plan our meetings)

\_\_\_\_\_

If you join in 2020 and were hosted by a member, that member was \_\_\_\_\_

**Disclaimer:** JLSC is not responsible or liable for any accidents, damages or injuries to any parties or property at any time.

By providing your signature below, you are agreeing with the **Disclaimer** above and you have read, understand and agree to abide by the **2020 Club Rules**.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you have any questions, contact an officer or check the website: <http://www.jordanlakestriperclub.com>